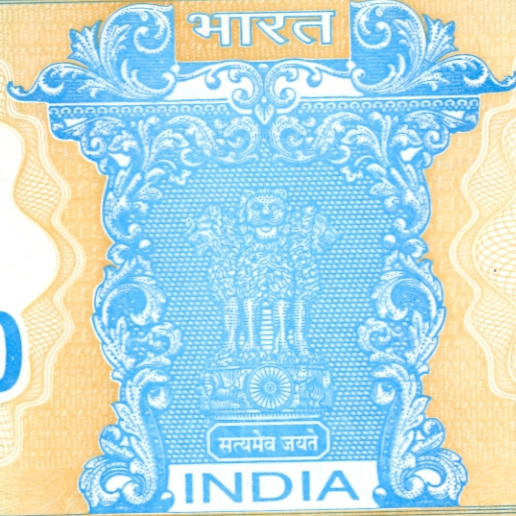


भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

ரூ.10/-

17AA 546962

N. காந்தி

மு.சி.பி அகராசம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004.

5856 / 17.4.09

R. Mani
810561

Form - 26

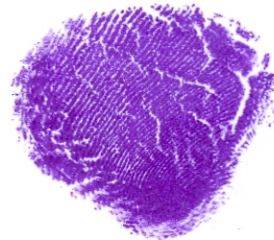
(SEE RULE A4)

Affidavit to be furnished by the candidate before the returning officer for election to House of People (name of the House)

10 Dharmapuri Loke Saba, Tamil Nadu State.

I, R.Mani, S/o. K.Raman (Late) aged 66 years resident of 24 / 88 C 3 B, Jai Javan Mani Illam, West Main Road, Mettur Dam - 1, Mettur Taluk, Salem District, Tamil Nadu Candidate of the above election, do hereby affirm/state on oath as under:-

1. I am/am not accused of any affence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.



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impression of
R. Mani.

Recd on 20/11/09
14:00 PM
R. Mani

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



தமிழ்நாடு தமில்நாடு TAMIL NADU

5857/12.4.09

R. Mani
B.L.G.

ரூ.10/-

17AA 546963

N. சாந்தி

மு.வி.பி. அக்ராஃரம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

-2-

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/first information report No./ Nos. Nil
- (ii) Police station (s) Nil District (s) Nil State (s) Nil
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil
- (iv) Court (s) which framed the charge (s) Nil.
- (v) Date (s) on which the charge (s) Nil
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction Nil



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of R. Mani

2. I have been/have not been convicted of an offence (s) (Other than any offence's) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information .

- (i) Case/First information report No. / Nos. Nil
- (ii) Court (s) which punished Nil
- (iii) Police station (S) Nil District (s) Nil State (s) Nil.
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil.
- (v) Date(s) on which the sentence (s) was/were pronounced Nil
- (vi) Whether the sentence (s) has/have been stayed by any court (s) competent jurisdiction Nil.

Place: Mettur

Date: 18.4.09

Signature of Deponent

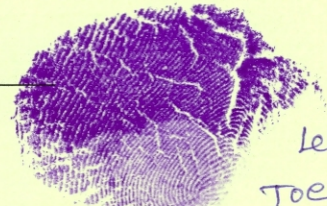


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of R. Mani

VERIFICATION

I, The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

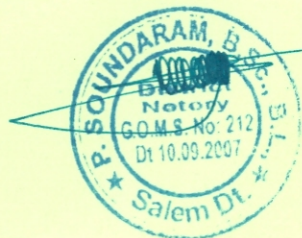
Verified at Mettur this 18th day April
2009



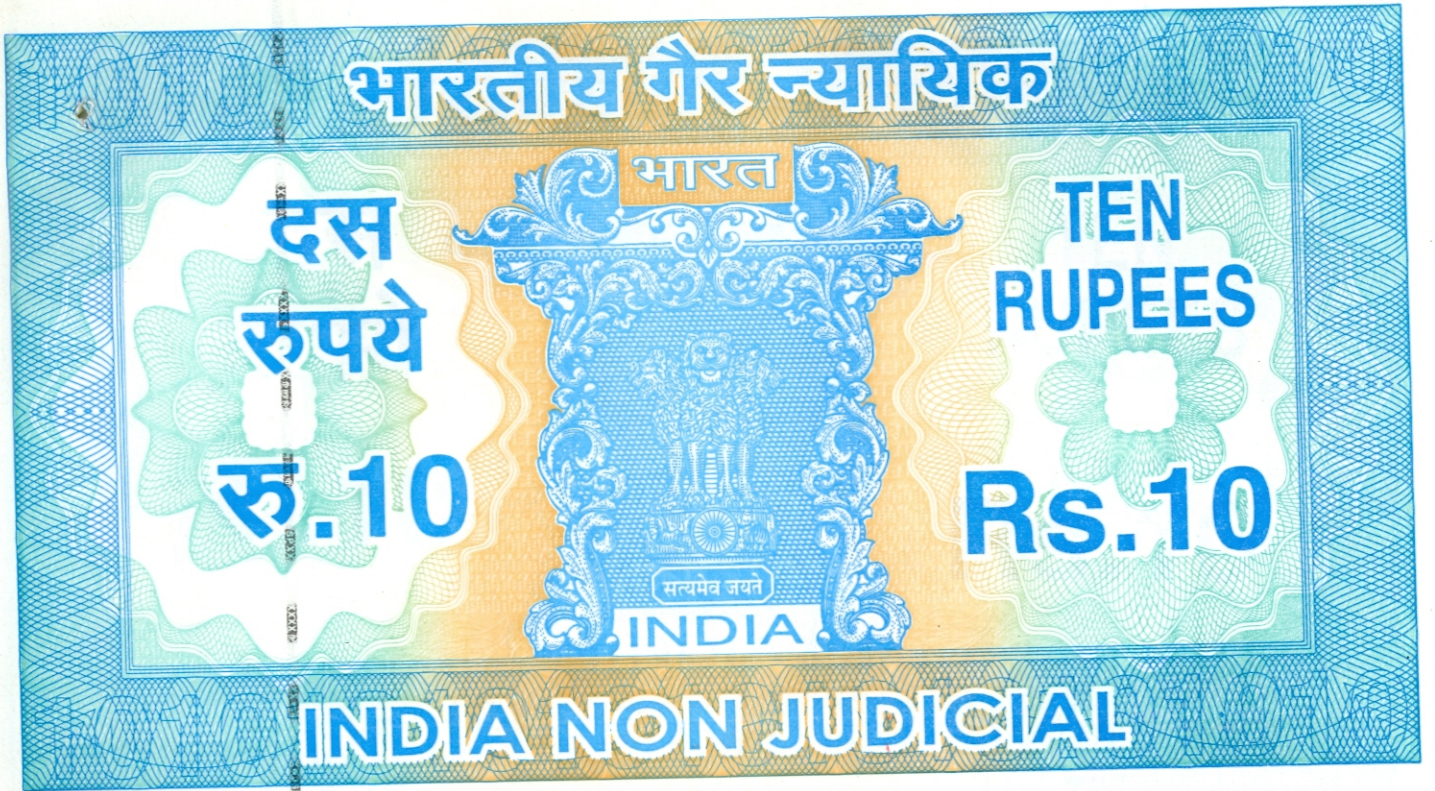
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of R. Mani

Signature of deponent

Note: 'The columns in this Form which are not applicable to the deponent may be struck off.



18/4/09
P. Soundaram B. Sc., B.L.,
Advocate / Notary
G. O. M. S. NO: 212
Dt: 10. 09. 2007
Mettur Dam - 636 401.
Salem Dist.



தமிழ்நாடு தமில்நாடு TAMIL NADU

5858/17.4.09

R. Mani
சுவாமி

₹.10/-

17AA 546964

18/5

N. சாந்தி

மு.வி.பி அக்ரகாரம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

ANNEXURE

Affidavit to be Furnished by Candidate along with Nomination Paper
Before the Returning Officer

For Election to House of People (name of the House)

From 10 Dharmapuri Loke Saba, Tamil Nadu State,

I R.Mani, S/o. K.Raman (Late) aged 66 years resident of 24 / 88 C 3 B,
Jai Javan Mani Illam, West Main Road, Mettur Dam – 1 , Mettur Taluk , Salem
District , Tamil Nadu candidate of the above election , do hereby solemnly affirm
and state on oath as under : -

(Strike out whichever not applicable) Nil



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of R. Mani



தமிழ்நாடு तमिलनाडु TAMIL NADU

5859/17.4.09
R. Mani
சென்னை

ரூ. 10/-

17AA 546965

N. காந்தி

மு.வி.பி அகராசம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004.

-2-

- (1) The following case (s) is / are pending against me in which cognizance has been taken by the Court. Nil
- Section of the Act and description of the offence for which cognizance taken; Nil
 - The Court which has taken cognizance : Nil
 - Case No Nil
 - Date of order of the court taking cognizance: Nil
 - Details of appeal (s) / Applications (s) for revision, etc, If any , filled against above order taking cognizance. Nil
- (2) That I give herein below the details of the assets (immovable,) movable , bank balance etc) of myself , my spouse and dependents,



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of R. Mani

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name 9s)	Dependent -2 Name	Dependents-3 etc. Name
(i)	Case				
(ii)	Deposits in Banks financial Institutions and Non-Banking Financial companies	—	—	—	—
(iii)	Bonds , Debentures and shares in companies .	—	—	—	—
(iv)	Other financial instruments , NSS , Postal savings , LIC Policies , etc.	—	—	—	—
(v)	Motor vehicles (details of make , etc)	—	—	—	—
(vi)	Jewellery (Give details of weight and value)	—	—	—	—
vii)	Other assets, such as values of claims / interests .	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in stock Exchange in respect of listed Companies and as per books in case of non listed companies should be given .

* Dependent here means a person substantially dependents on the income of candidate .

(3) I give herein below the details of my liabilities / overdues to Public financial institutions and government dues:-

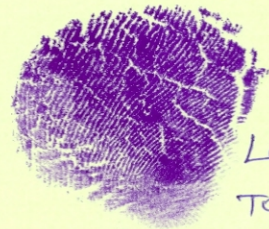



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of R. Mani

(Note : Please give separate details for each item)

S.No	Description	Name & Address of Department(s)	Amount outstanding as on
a(i)	Loans from Banks	—	—
(ii)	Loans from financial institutions	—	—
(iii)	Government dues :-	—	—

(a)	Dues to Departments dealing with government accommodation .	—	—
(b)	Dues to Departments dealing with Supply of Water .	—	—
(c)	Dues to Departments dealing with Supply of electricity	—	—
(d)	Dues to Departments dealing with telephones.	—	—
(e)	Dues to Departments dealing with Government transport (including aircrafts and helicopters)	—	—
(f)	Other dues, if any .	—	—
(b) (i)	Income Tax including surcharge (Also indicate the assessments year upto which income Tax Return filed, give also permanent Account Number (PAN) .	—	—
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)	—	—
(iii)	Sales Tax (only in Case of proprietary Business)	—	—
(iv)	Property Tax	—	—

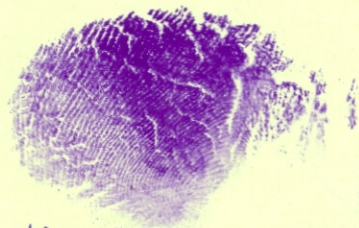


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of R. Mani

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse(s) Name (s)	Dependent -2 Name	Dependents -3 etc. Name
(i)	Agricultural Land - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value	-	-	-	-
(ii)	Non – Agricultural Land - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value	-	-	-	-
(iii)	Building (Commercial and residential) - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value	24/88 C3B Jai Jawan Mari Illam, Mettur Dam-1 Tiled House 2400 sq. feet Rs. 5,00,000/-			
(iv)	Houses / Apartments , etc. - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value	-	-	-	-
(v).	Others (Such as interest in property)	-	-	-	-



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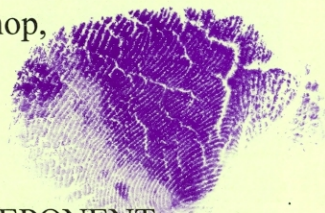
My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

10th Standard - Kolathur, Nirmala High School , Salem District, Tamil Nadu State.

I.T.I., Engine Fitter - Madras Engineering Group, Main Work shop, Engine Art Bangalore – 42. Karnataka State.



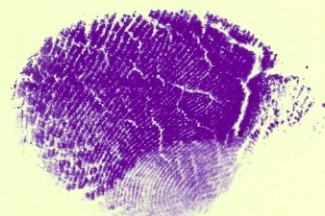
DEPONENT

Left Leg Toe impression of R. Mani

VERIFICATION

I , the deponent above named , do hereby verify and declare that the contents of this affidavit are true correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from .

Verified at Mettur this the 18th day April 2009



DEPONENT

Left Leg Toe impression of R. Mani



18/4/09
P. Soundaram B. Sc., B.L.,
Advocate / Notary
G. O. M. S. NO: 212
Dt: 10. 09. 2007
Mettur Dam - 636 401.
Salem Dist.